



HopeNet Connection Oct 5, 2018 Updates.

Join Franklin Graham as he shares a powerful message of hope and enjoy an exciting evening of live music from Crowder and more. Plan to bring friends and family! 20 February, 2019 @ 7:30 pm [Group bookings](#). See more details [here](#) Before the evangelistic events begin will you join Christians from across your city for a [community-wide prayer meeting](#)? Each meeting will feature fellowship and worship, and together we'll ask God to change hearts and heal our land. Oct 16 7 pm Influencers Paradise. Also attend a Christian Life and Witness [course](#).

The Power of the Gospel. I heard an orthodox priest say last week that Christians are not mandated to change others, but to change themselves. Christ Jesus is able legitimately and actually to bring powerful character changes into human lives. This is abundant life so called by He who is Life Himself.

Whats happening across Adelaide/SA in churches, preaching, visiting speakers and ministries right across churches, networks ,an excellent [calendar of action](#).

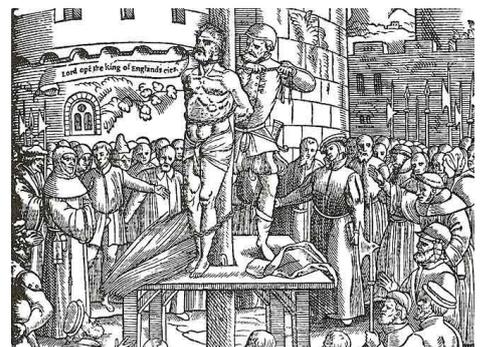
Next HopeNet General meeting February Thursday Feb 7th. Intent: A corporate response for the future of HopeNet churches.

HopeNet has been conversing with the ACC and several groups in this State and nationally on the best response and way forward in relation to the Assembly's marriage resolution. We are also offering to engage transparently with Synod and Assembly officers. This includes Synod resolutions on Non-geographic presbytery's, Concurrence and Property. In all we shall in humility and dependence upon our Lord follow the teaching of Holy Scripture to which the polity of the UCA is subservient and in which our lives are guarded and nourished. Please pray that through this great shaking we each and together may see and hear how our Lord is building His church, whatever form it may have.

Ian will be visiting HN churches and others Oct 19-22 in Gulf cities, County Jervois and lower EP. Ministering the Gospel. Updating on HN/ACC and more. Call if you want details of meetings. And Pt Vincent Oct 14

And beyond

Tyndale and Today. Staggering similarity between Tyndale (without the stake-at this stage) and what happened outside [StPauls Cathedral](#) recently. The Bible scares us when we want to keep our precious sins. Holy Scripture is in our hands as the result of holy obedience. **Just tell them.** Anne Lotz Graham says it in 30 seconds on this [video](#)



'How's your day been?' Down to earth by Martyn Iles to stir your adrenalin on what happens when you're paying for petrol after church and the console operator [nonchalantly asks . . .](#)

Why Australia needs religious freedom protection. If you feel offended, report it to us', [urges police force](#). Reintroduce re-education camps for [opponents of gender](#) fluidity. **Marmite** spreads a message and joins vegemite with [ideological bias](#). (Oh well, there is still Promite) Yes ,the **thought police** have made their appearance in Scotland, the land that contributed solid individual and social liberties to the modern world. [No longer](#).

What's wrong with a permanent, faithful, stable [same-sex sexual relationship](#)? And see other [articles](#) from this author which Peter Burford, from Minlaton sent in. Living Hope supports churches in ministry to same-sex-attracted people. You can invite them to [run a seminar](#) in your church.

The International Federation for Therapeutic and Counselling Choice (IFTCC) is a joint venture seeking to uphold and champion the rights and freedoms of individuals who desire to move away from unwanted homosexual behaviours, [gender confusions](#) and their associated feelings.

Sunday -not to be missed.

The case for short sermons: What is harder to preach, a content-full compelling short sermon or a long sermon that doesn't boor people? Let sermons be single pointed, nothing said unless it builds that one point, and nothing stated unless clearly illustrated. Attention should be arrested and held. Minds persuaded, emotions stirred, and wills compelled. Well, that's the aim. Another approach-I heard a HopeNet pastor say he announces the subject then sets out to prove it from Scripture, experience and reasoned development.

Prayers: Can we have done with saying lets have 'a time of prayer' or a 'time of worship'? A 'time of' sounds like it is the object not the by-product. Lets be direct. Verbs not nouns.

Looking forward to Sunday: Its impossible for God to be boring. It's a sin to bore. Sunday with the Lord's family, around His Table, nourished on His Word hearing the varied encouragements through the prophesying and preaching and testimony is the 'not to be missed' company of pilgrim saints on the Lord's Day.

What is the Lord's Day? This phrase is stated by John in Revelation and is the exact phrase used of victorious Ceasars and their generals returning from great battles in foreign lands entering their home capital to deafening celebrations with thousands of conquered slaves following them. This day was placed in their calendar as 'The Lord's Day'. So we memorialise the resurrected all-conquering Lord Jesus on the first day of the week. He gives us the blessings of His conquered bounty, assures us of eternal safety, equips and rills us for the earthly fight still to be fought. Every Sunday declare that Jesus is risen. Every Sunday!

Quotes:

Perspective: *When we put first things first, it's amazing how it sorts out so many other things; puts them in their right place and gives us good perspective. So, let us draw near to God with sincere and faithful hearts, from your sister in Christ, Fiona, Bute church*

Hubris in humanism: *This road of liberty can only end either in the deification of man or in the discovery of God; in the one case, he is lost and done for; in the other, he finds salvation and the definitive confirmation of himself as God's earthly image. For man does not exist unless there be a God and unless he be the image and likeness of God; if there be no God, then man deifies himself, ceases to be man, and his own image perishes.*

Resurrection: *Christ Carried an earnest(reality) of our resurrection along with him into heaven. Moreover, how weak and fragile would this hope be, had not this very flesh of ours in Christ been truly raised up, and entered into the kingdom of heaven Tertullian*

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